

**Great & Little Kimble cum Marsh Parish Council**  
**You are hereby summoned to a meeting of the Parish Council**  
To: Cllrs J Austin, D Williams, D Burton, A Jones, J Cripps, H Alison, J Bourke  
on **Wednesday 10<sup>th</sup> April 2024**  
at **7.30pm at Kimble Stewart Hall**  
**Members of the Public are welcome to attend**

**AGENDA**

1. **Welcome and Apologies:** To receive and accept any apologies for absence.
2. **Declaration of interest on any item on the agenda.**
3. **Minutes.** To agree and sign the minutes of the Parish Council meeting held on 13<sup>th</sup> March 2024.
4. **Finance Report: To note income received, bank balances and approve April payments (note: additional invoices may be received prior to the meeting).**
5. **Planning Applications, appeals and injunctions plus any updates of allocated sites as included in the Neighbourhood plan. To include any update on the proposed Kimblewick solar farm.:** To review and approve recommendations by the Planning Committee. Note due to deadlines applications received prior to the meeting may also be considered.
6. **To update on Swarco speed sign status.**
7. **To note proposed agenda of the Annual Parish Meeting.**
8. **To update on year end status and note accounts to March 2024. (including Fixed Assets and Reserves as at 31/3/2024)**
9. **To discuss Cricket Club suggestions re proposed Tennis Courts.**
10. **To discuss Buckinghamshire best kept village competition.**
11. **Kimble Stewart Hall: Report (including review of quotes for consumer unit move and fire alarm installation)- Cllr Delia Burton.**
12. **Community Board Report (including Rail Bridge Pedestrian Safety Issues) – Cllr James Cripps.**
13. **Marsh Kerbing/Pinch Point Project update –Cllr Williams.**
14. **Correspondence, reports, and Issues (for information only).**
15. **To confirm the date and time of next Parish Council Meeting: 8<sup>th</sup> May 2024.**

*P McBride*

**Pauline McBride**  
**Clerk to the Council**

**Thursday 4th April 2024**